

# CHARTER TOWNSHIP OF FLUSHING

6524 N. SEYMOUR ROAD

FLUSHING, MICHIGAN 48433

810-659-0800

FAX: 810-659-4212

## PLANNING COMMISSION AGENDA

DATE: July 11, 2022

TIME: 7:00 P.M.

WEB ADDRESS <http://www.flushingtowship.com>

**THIS MEETING WILL BE HELD AT NORTH FLUSHING BAPTIST CHURCH LOCATED AT 7500 MT. MORRIS ROAD, FLUSHING, MI 48433.**

### MEMBERS OF PLANNING COMMISSION

Chair – Vicki Bachakes

Ronald Voigt

Vice Chair – Christopher Czyzio

Craig Davis

Secretary – William Mills

Amy Barta-Bolin

Terry A. Peck – Board of Trustees Representative

Mandy Hemingway, Recording Secretary

#### I. CALL THE MEETING TO ORDER:

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

#### II. APPROVAL OF AGENDA:

#### III. APPROVAL OF PREVIOUS MINUTES:

June 13, 2022 Meeting

#### IV. PUBLIC COMMENTS FOR AGENDA ITEMS ONLY:

Each speaker limited to three minutes

#### V. UNFINISHED BUSINESS:

None

#### VI. NEW BUSINESS:

1. Motion to approve the Special Use Permit to place an Accessory Structure in the front yard at 7137 N. McKinley Road, Flushing, MI 48433, P.P. No. 08-10-400-010, pursuant to Article XVIII Special Use Permits, Sec. 20-1804 (A).

2. Public Hearing pursuant to a petition circulated and signed by residents along with the direction of the Board of Trustees to consider a possible amendment to Zoning Ordinance Article 18, Special Use Permits Article:  
Section 20-1804 Requirements for Permitted Special Land Uses  
(OO) Commercial Solar Energy Collector System  
(b) (2) The total area of ground-mounted solar energy collections shall be included in calculations to determine lot coverage and shall not exceed a maximum lot coverage of 25 percent regardless of the residing zoning district.
  
3. Discussion and possible motion regarding  
Zoning Ordinance Article 18, Special Use Permits Article:  
Section 20-1804 Requirements for Permitted Special Land Uses  
(OO) Commercial Solar Energy Collector System  
(b)(2) The total area of ground-mounted solar energy collections shall be included in Calculations to determine lot coverage and shall not exceed a maximum lot coverage of 25 percent regardless of the residing zoning district.

**VII. PUBLIC COMMENTS:**  
Each speaker limited to three minutes

**VIII. COMMISSION COMMENTS:**

**IX. NEXT REGULAR SCHEDULED MEETING: ~~TUESDAY, JULY 11, 2022~~  
MONDAY, AUGUST 8, 2022 AT 7:00P.M.**

**X. ADJOURNMENT**

  
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**DENNIS JUDSON, Zoning Administrator**